



ADDENDUM NO. 1

Date: 08 JUL 2024

SDG Project No.: 2315

Project Name: Troup County Pickleball Complex

The Bidding Documents are modified as follows:

PART 1.00 DRAWINGS

1.01: Sheet SD-5A

- A. See Revision No. 1 & revised sheet ADD1-1A attached hereto.

1.02: Sheet C3

- A. See sheet ADD1-2A attached hereto. Showing entire grading plan on one sheet.

PART 2.00 PROJECT MANUAL

NO ITEMS INCLUDED

PART 3.00 ADDENDA

NO ITEMS INCLUDED

PART 4.00 APPROVED MANUFACTURERS

4.01: Plexipave

- A. Plexipave for concrete for sports surface finishes.

PART 5.00 ATTACHMENTS

5.01: The following sheets are attached hereto:

- A. ADD1-1A: revised sheet SD-5A, dated 08 JUL 2024
- B. ADD1-2A: revised sheet C3, dated 08 JUL 2024

PART 6.00 GENERAL CLARIFICATIONS

6.01: Pre-Submittal Process

- A. Pre-submittal process for City of LaGrange permitting has already been started by the design team.

6.02: Permitting Fees and Tap Fees

- A. All City of LaGrange permitting fees and tap fees will be paid direct by Troup County to the City of LaGrange.

6.03: Base Layer Under All 19 Courts

- A. "In the Base Bid all 19 courts to have cushion X, adhesive, 4mm mat, sealant that is a base layer that sits on top of the concrete. After installation of cushion X, the courts are to be painted with Sports Surface Finishes and stripes in selected colors. All concrete for pickleball courts to cure a minimum of 28 days. Concrete to have a vapor barrier. Vapor barrier design based on WR Meadows "Perimeter HP," 15 mil (two layers), taped. No concrete curing compounds to be used. Concrete to have medium broom finish to allow for proper adhesion."

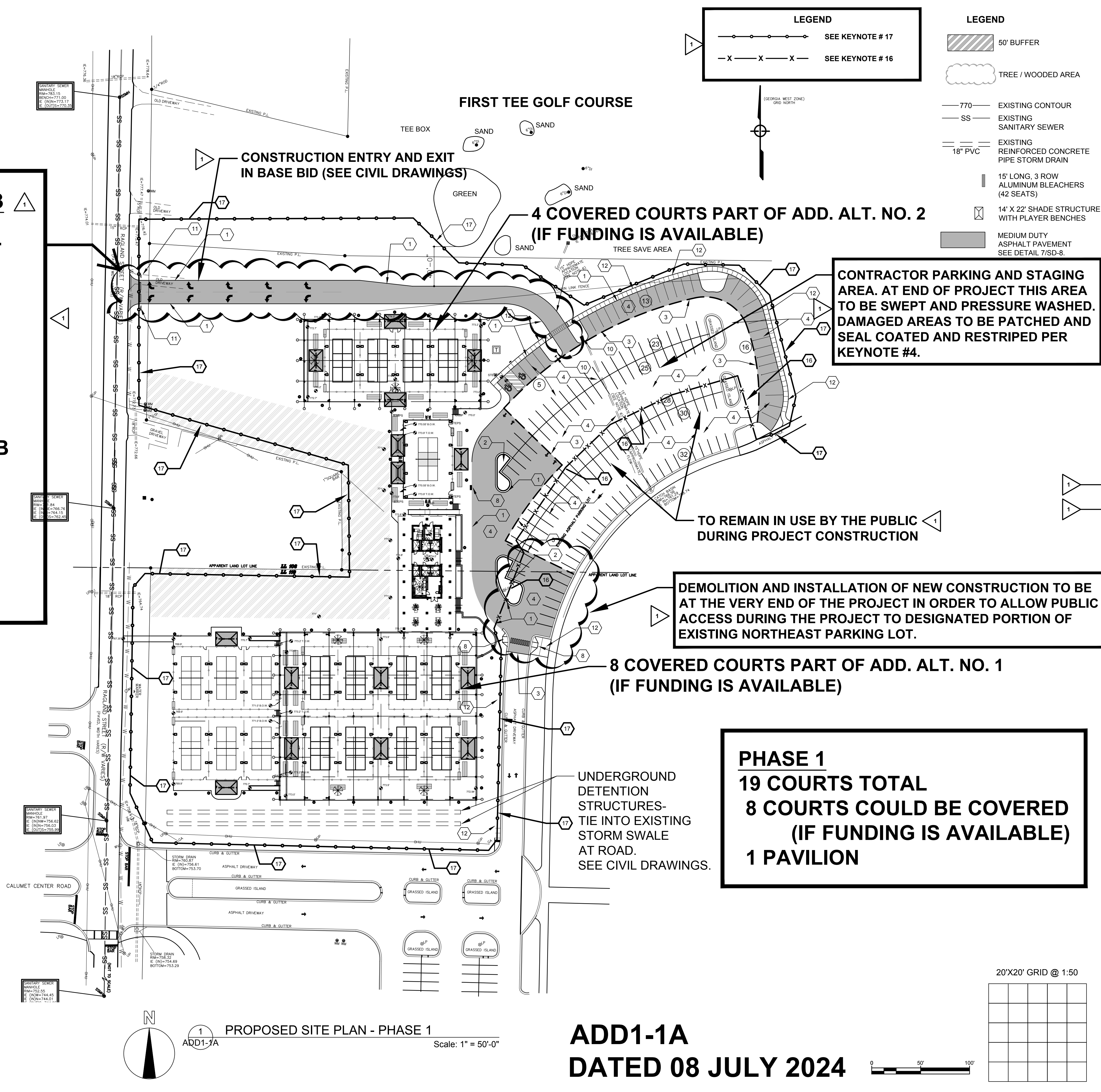
6.04: Asphalt Paving

- A. All new asphalt in this project to be medium duty asphalt paving per detail 7/SD-8 & detail on Sheet C16.

END OF ADDENDUM NO. 1

ADDITIVE ALTERNATIVE NO. 3
NORTH EXIT ROAD
CONSTRUCTION ENTRY / EXIT

ROUGH GRADING, 8" COMPACTED GAB, AND STORM DRAINAGE AT RAGLAND STREET IN BASE BID. SEE CIVIL DRAWINGS. FINISH GRADING, CURB AND GUTTER, REMOVAL OF 4" GAB AND REPLACE WITH 4" OF NEW GAB, MEDIUM DUTY ASPHALT PAVING, PAINTING OF TRAFFIC ARROWS, ETC ARE ALL PART OF ADD. ALT. NO. 3



LEGEND

- SEE KEYNOTE # 17
- SEE KEYNOTE # 16

LEGEND

- 50' BUFFER
- TREE / WOODED AREA
- 770 EXISTING CONTOUR
- SS EXISTING SANITARY SEWER
- 18" PVC EXISTING REINFORCED CONCRETE PIPE STORM DRAIN
- 15' LONG, 3 ROW ALUMINUM BLEACHERS (42 SEATS)
- 14' X 22' SHADE STRUCTURE WITH PLAYER BENCHES
- MEDIUM DUTY ASPHALT PAVING SEE DETAIL 7/SD-8

CONTRACTOR PARKING AND STAGING AREA. AT END OF PROJECT THIS AREA TO BE SWEEP AND PRESSURE WASHED. DAMAGED AREAS TO BE PATCHED AND SEAL COATED AND RESTRIPE PER KEYNOTE #4.

DEMOLITION AND INSTALLATION OF NEW CONSTRUCTION TO BE AT THE VERY END OF THE PROJECT IN ORDER TO ALLOW PUBLIC ACCESS DURING THE PROJECT TO DESIGNATED PORTION OF EXISTING NORTHEAST PARKING LOT.

PHASE 1
19 COURTS TOTAL
8 COURTS COULD BE COVERED
(IF FUNDING IS AVAILABLE)
1 PAVILION

ARCHITECT'S STAMP

SIGNATURE REQUIRED

SMITH DESIGN GROUP, INC.
 206 WEST HARALSON STREET
 LAGRANGE, GEORGIA 30240
 706-882-5511

- KEYNOTES**
- 24" CONCRETE CURB AND GUTTER. SEE DETAILS ON CIVIL DRAWINGS.
 - NEW ISLAND WITH 3-0" DEEP PLANTERS CHOICE TOP SOIL. INSIDE NEW CURB AND GUTTER ISLAND
 - SAWCUT EXISTING ASPHALT
 - SEAL COAT EXISTING AND NEW ASPHALT IN THIS AREA AND RESTRIPE
 - TYPE "B" CURB RAMP. SEE DETAIL 1/SD-10.
 - ACCESSIBLE PARKING POST SIGNAGE. SEE DETAIL 9/SD-8.
 - ACCESSIBLE PARKING LOGO. SEE DETAIL 6/SD-8.
 - TYPE "A" CURB RAMP. SEE DETAIL 3/SD-8.
 - CROSS WALK. SEE DETAIL 5/SD-10.
 - EXIST SIGNS ON POST
 - STOP SIGN AND STOP BAR. SEE DETAILS ON CIVIL SHEET C16
 - 4" THICK CONCRETE SIDEWALK. SEE DETAIL 1A/SD-8.
 - CROSSWALK. SEE DETAIL 5A/SD-10.
 - MEDIUM DUTY ASPHALT PAVING. SEE DETAIL 7/SD-8.
 - TYPE "D" CURB CUT. SEE DETAILS ON CIVIL SHEET C16
 - 6'-0" HIGH MOVABLE CHAIN LINK CONSTRUCTION FENCE WITH SANDBAGS.
 - 4'-0" HIGH ORANGE MESH CONSTRUCTION FENCE ON WOOD POSTS @ 5'-0" O.C..

REVISIONS

DATE	DESCRIPTION
08 JULY 2024	ADDENDUM NO. 1

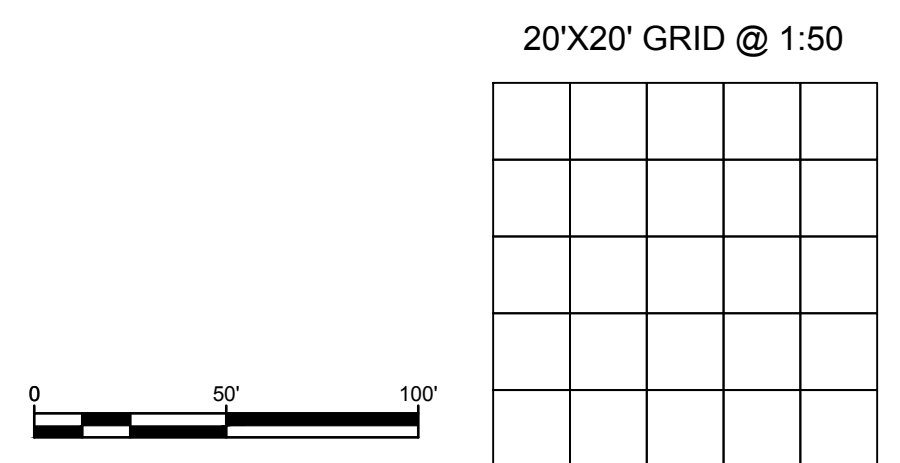
PROJECT:
PICKLEBALL COURTS
 TROUP COUNTY
 RAGLAND STREET
 LAGRANGE, GEORGIA

TITLE:
PHASE 1
PROPOSED SITE PLAN

MODIFIED DATE:	JOB NO: 2315
ISSUED DATE: FOR CONSTRUCTION 18 JUN 2024	SHEET: ADD1-1A

1
ADD1-1A
PROPOSED SITE PLAN - PHASE 1
 Scale: 1" = 50'-0"

ADD1-1A
DATED 08 JULY 2024

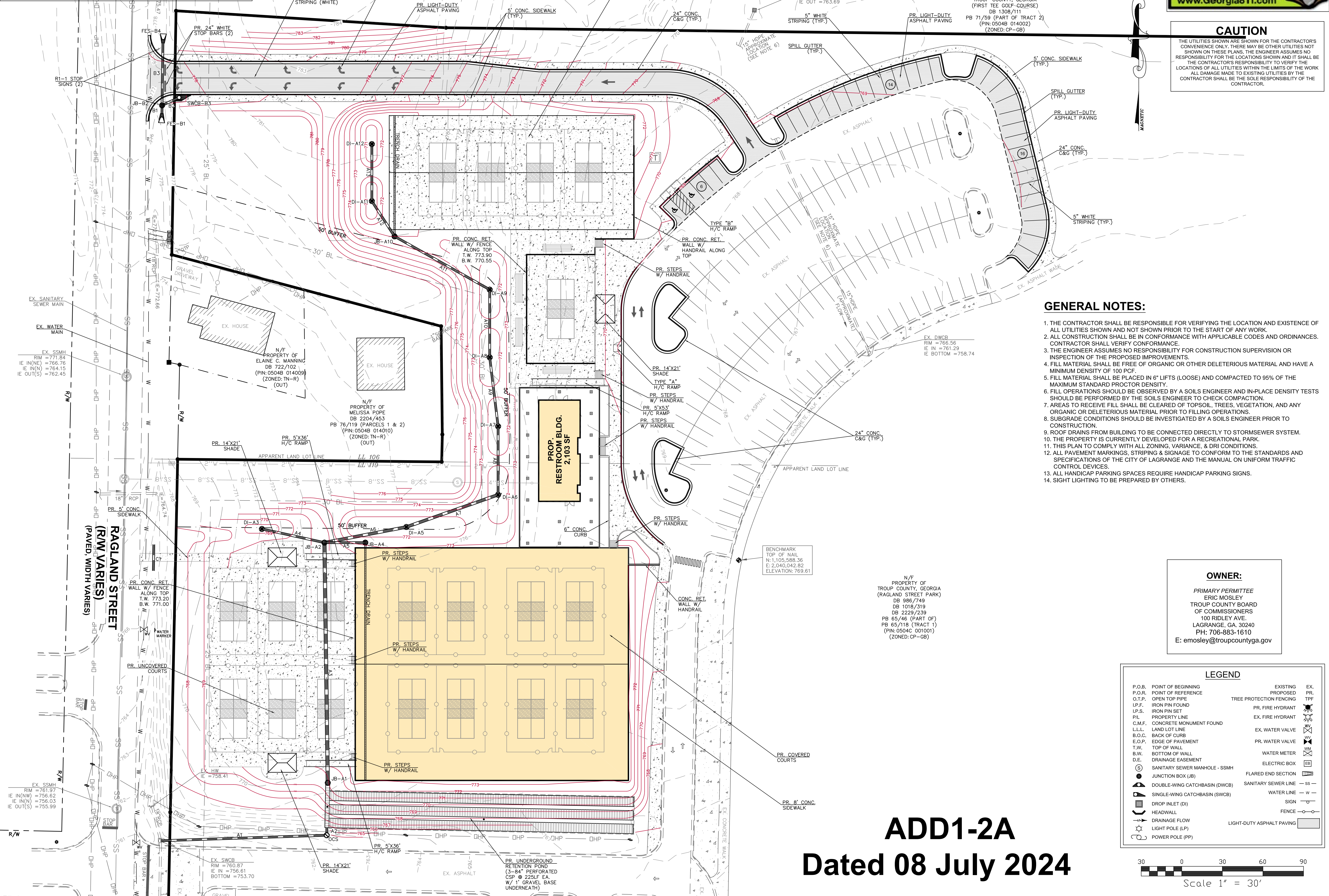


BASED ON THE INFORMATION SHOWN ON THE FLOOD HAZARD BOUNDARY MAPS FURNISHED BY THE DEPT. OF HUD THROUGH THE FEMA IT IS MY OPINION THAT A PORTION OF THE PROPERTY SHOWN HEREON IS INSIDE OF A FLOOD PLAIN (ZONE X,A).

COMMUNITY PANEL #13285C 0142E DATED: JULY 3, 2012



CAUTION
THE UTILITIES SHOWN ARE SHOWN FOR THE CONTRACTOR'S CONVENIENCE ONLY. THERE MAY BE OTHER UTILITIES NOT SHOWN ON THESE PLANS. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE LOCATIONS SHOWN AND IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE LOCATIONS OF ALL UTILITIES WITHIN THE LIMITS OF THE WORK. ALL DAMAGE MADE TO EXISTING UTILITIES BY THE CONTRACTOR SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR.



GENERAL NOTES:

1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE LOCATION AND EXISTENCE OF ALL UTILITIES SHOWN AND NOT SHOWN PRIOR TO THE START OF ANY WORK.
2. ALL CONSTRUCTION SHALL BE IN CONFORMANCE WITH APPLICABLE CODES AND ORDINANCES. CONTRACTOR SHALL VERIFY CONFORMANCE.
3. THE ENGINEER ASSUMES NO RESPONSIBILITY FOR CONSTRUCTION SUPERVISION OR INSPECTION OF THE PROPOSED IMPROVEMENTS.
4. FILL MATERIAL SHALL BE FREE OF ORGANIC OR OTHER DELETERIOUS MATERIAL AND HAVE A MINIMUM DENSITY OF 100 PCF.
5. FILL MATERIAL SHALL BE PLACED IN 6" LIFTS (LOOSE) AND COMPACTED TO 95% OF THE MAXIMUM STANDARD PROCTOR DENSITY.
6. FILL OPERATIONS SHOULD BE OBSERVED BY A SOILS ENGINEER AND IN-PLACE DENSITY TESTS SHOULD BE PERFORMED BY THE SOILS ENGINEER TO CHECK COMPACTION.
7. AREAS TO RECEIVE FILL SHALL BE CLEARED OF TOPSOIL, TREES, VEGETATION, AND ANY ORGANIC OR DELETERIOUS MATERIAL PRIOR TO FILLING OPERATIONS.
8. SUBGRADE CONDITIONS SHOULD BE INVESTIGATED BY A SOILS ENGINEER PRIOR TO CONSTRUCTION.
9. ROOF DRAINS FROM BUILDING TO BE CONNECTED DIRECTLY TO STORMSEWER SYSTEM.
10. THE PROPERTY IS CURRENTLY DEVELOPED FOR A RECREATIONAL PARK.
11. THIS PLAN TO COMPLY WITH ALL ZONING, VARIANCE, & DRI CONDITIONS.
12. ALL PAVEMENT MARKINGS, STRIPING & SIGNAGE TO CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE CITY OF LAGRANGE AND THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES.
13. ALL HANDICAP PARKING SPACES REQUIRE HANDICAP PARKING SIGNS.
14. SIGHT LIGHTING TO BE PREPARED BY OTHERS.

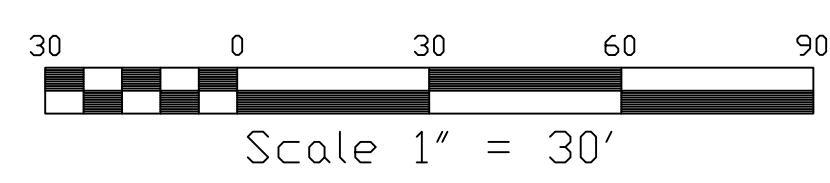
OWNER:

PRIMARY PERMITTEE
ERIC MOSLEY
TROUP COUNTY BOARD OF COMMISSIONERS
100 RIDLEY AVE.
LAGRANGE, GA. 30240
PH: 706-883-1610
E: emosley@troupcountyga.gov

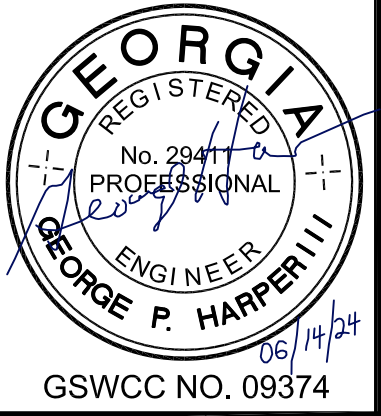
LEGEND

P.O.B. POINT OF BEGINNING	EXISTING EX.
P.O.R. POINT OF REFERENCE	PROPOSED PR.
O.T.P. OPEN TOP PIPE	TREE PROTECTION FENCING TPF
I.P.F. IRON PIN FOUND	PR. FIRE HYDRANT
I.P.S. IRON PIN SET	EX. FIRE HYDRANT
PL. PROPERTY LINE	EX. WATER VALVE
C.M.F. CONCRETE MONUMENT FOUND	PR. WATER VALVE
L.L.L. LAND LOT LINE	WATER METER
B.O.C. BACK OF CURB	ELECTRIC BOX
E.O.P. EDGE OF PAVEMENT	FLARED END SECTION
T.W. TOP OF WALL	SANITARY SEWER LINE - SS
B.W. BOTTOM OF WALL	WATER LINE - W
D.E. DRAINAGE EASEMENT	SIGN
⊙ SANITARY SEWER MANHOLE - SSMH	FENCE
⊙ JUNCTION BOX (JB)	
⊙ DOUBLE-WING CATCHBASIN (DWCB)	
⊙ SINGLE-WING CATCHBASIN (SWCB)	
⊙ DROP INLET (DI)	
⊙ HEADWALL	
⊙ DRAINAGE FLOW	
⊙ LIGHT POLE (LP)	
⊙ POWER POLE (PP)	

ADD1-2A
Dated 08 July 2024



Paramount ENGINEERING, INC.
11 E. BROAD ST.
NEWNAN, GA. 30263
PH: (770) 473-9576
george@paramountengineering.com



REV.	DATE:	DESCRIPTION:

DRAWING NO: 240506 - LAGRANGE PICKBALL

PROJECT: **LAGRANGE PICKLEBALL**
SHEET: **GRADING PLAN**
CITY OF LAGRANGE
DATE: 06/14/2024
DRAWN BY: GPH
SCALE: 1" = 30'
SHEET **C3**